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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 14-84

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EXECUTIVE ORDER EXTENDING THE  
EXISTENCE OF THE  
STATE BUILDING CONSTRUCTION ADVISORY COUNCIL  
CREATED IN EXECUTIVE ORDER NO. 9-83

I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically section 2-15-122, MCA, do hereby extend the existence of the State Building Construction Advisory Council to June 1, 1985. Said Council was created in Executive Order 9-83.

The membership listed in Executive Order 9-83 shall remain the same and shall continue to serve at the pleasure of the Governor.

By this reference, the other provisions of Executive Order 9-83 are incorporated herein.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
14th day of December, in the  
year of our LORD, one thousand, nine  
hundred and eighty-four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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Executive Order No. 13-84

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## EXECUTIVE ORDER ALLOCATING BONDING AUTHORITY

WHEREAS, the Montana State Legislature has authorized state agencies and cities, towns and counties (the Local Political Subdivisions) (collectively, the Issuing Authorities) to issue bonds to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, the federal government has enacted "The Tax Reform Act of 1984" (the Act); and

WHEREAS, the Act restricts the total principal amount of private activity bonds which may be issued by the state during each calendar year to \$200 million (the Private Activity Bond Limit or the Limit); and

WHEREAS, the Act defines "private activity bond" as meaning certain obligations the interest on which is exempt from tax under Section 103(b) of the Internal Revenue Code of 1954, as amended, (the Code) and which is an industrial development bond, or a student loan bond; and

WHEREAS, the Act distributes one-half of the Limit to the state agencies which have authority to issue private activity bonds and allocates the other one-half of the Limit to Local Political Subdivisions which have authority to issue private activity bonds on the basis of the relative populations of the Local Political Subdivisions; and

WHEREAS, the provisions of the Act provide that the Governor, on an interim basis, is authorized to reallocate the Limit among the Issuing Authorities through an alternative method until the state legislature meets to decide on an allocation procedure; and

WHEREAS, the Act applies to private activity bonds issued after December 31, 1983, subject to certain exceptions provided therein; and

WHEREAS, the Governor deems it is in the best interest of the citizens of the State of Montana to issue an executive order establishing an alternative method for the orderly issuance of private activity bonds by Issuing Agencies during the calendar year 1985 in accordance with the provisions of the Act; and



WHEREAS, the procedures set forth herein are based on comments received from the affected Issuing Authorities, bond attorneys, and the Capital Finance Advisory Council;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by the power and authority vested in me by the State Constitution, by the laws of the State of Montana and the Act do hereby order and decree that the following procedures be used to allocate the total principal amount of private activity bonds subject to the Act which may be issued by the Issuing Authorities during the calendar year 1985 prior to the effective date of any state legislation providing for a different allocation procedure:

Section 1. Private Activity Bond Limit. The aggregate amount of private activity bonds subject to the Act which may be issued by the state, including the state agencies and the Local Political Subdivisions during the calendar year 1985, shall not exceed the total amount of private activity bonds allocated to the State of Montana by the Act.

Section 2. Initial allocation. The state of Montana's 1985 Private Activity Bond Limit shall be initially distributed as herein set forth.

A. 40% to the following state agencies issuing private activity bonds:

Department of Agriculture (Montana Agricultural Loan Authority)  
Department of Commerce (Montana Economic Development Board)  
Department of Natural Resources and Conservation  
Montana Higher Education Student Assistance Corporation

The state agency allocations shall be made by the Director of the Department of Administration (the Department).

B. 60% to Local Political Subdivisions.

Local Political Subdivisions wishing to obtain an allocation for a project shall submit an application in the form prescribed and approved by the Department including the following information:

1. Name of Issuing Authority;
2. Proposed project description and location, and the name and address of the project owner and operator;
3. Certified copy of the inducement resolution adopted by the Issuing Authority pursuant to Section 103 of the Internal Revenue Code of 1954, as amended (the inducement resolution is a resolution of the Issuing Authority approving the project and preliminarily authorizing the issuance of the bonds therefore);



4. Bond counsel's preliminary opinion to the effect that the proposed project qualifies as a private activity bond project under applicable state law, and if the bonds are issued, the interest thereon will be exempt from federal income taxation under section 103 of the Internal Revenue Code of 1954, as amended;
5. Evidence that public hearing requirements have been met;
6. A copy of a letter from an underwriter, bank or other financial institution stating in effect that in its opinion the project is feasible and that bonds could be successfully sold under current market conditions. The letter shall also state that the underwriter, bank or financial institution has reviewed all information it deems necessary to form this opinion.
7. Amount of allocation requested.

Application forms may be obtained by contacting the Department of Administration, Director's Office, Room 155, Mitchell Building, Helena, Montana 59620 or calling (406)444-2032. Completed applications shall be submitted to the same address.

Prior to October 1, 1985, the maximum allocation available for any single project approved by any Local Political Subdivision shall be \$15 million, except as limited by the Act. Projects larger than \$15 million, however, shall be given a partial allocation, not to exceed \$15 million.

Allocations shall be made on the basis of the chronological order of the receipt from Local Political Subdivisions, but only if their applications are completed in accordance with the procedures and documentation requirements outlined above.

Section 3. Allocation Timing. Upon receipt of the completed application required by Section 2 hereof, the Department shall as soon as possible, notify the Issuing Authority of the approval of the allocation or the reasons for rejection.

Completed applications received on the same day by the Department will be ranked for allocation according to the earliest inducement resolution date.

Section 4. Term of Allocations. Unless previously terminated by the Issuing Authority, an allocation shall remain valid for 90 days from the date the notice of allocation is mailed. It may be extended for a maximum of 30 days upon presentation of evidence to the Department prior to the expiration of the 90-day period that an agreement to purchase the subject bonds has been obtained from an entity with the

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legal ability to purchase. In the event the bonds are not issued within 90 days (or 120 days if an extension is granted) the allocation shall expire and shall become available for reallocation. All allocations shall expire on December 31, 1985 or the effective date of any state legislation providing for a different allocation procedure. This section shall not limit the term of an allocation if the Issuing Authority elects, pursuant to the Act, to carry forward the allocation with respect to a carry forward project as defined in the Act and Proposed and Temporary U.S. Treasury Regulations for private activity bond allocation as published in the Federal Register on October 5, 1984. Allocations may not be transferred between projects.

Section 5. Reapplication. In the event that the allocation is rejected as provided in Section 3 or expires as provided in Section 4, the Issuing Authority may resubmit its application for an allocation. The completed application shall be reviewed in chronological order of receipt and no preference or priority shall be given to the Issuing Authority as a result of its prior application for the same project or purpose.

Section 6. Unused or Recaptured Allocations. On August 16, 1985, any unallocated Limit remaining under the initial allocation made in Section 2 herein shall be placed in a pool and will be available for allocation to state agencies or Local Political Subdivisions as defined in Section 2. The \$15 million limit on individual project allocations shall continue in effect.

On October 1, 1985, any unallocated Limit remaining in the pool shall be available for allocation to state agencies and Local Political Subdivisions as defined in Section 2 with no limitation on the amount of allocation that can be made for an individual project other than the limitations imposed by the Act and the Code.

For purposes of this section, state agencies shall submit an application in the form set forth in Section 2 and shall be approved and ranked in accordance with Section 3.

Section 7. Effective Date and Application. This allocation procedure is effective January 1, 1985, and applies to all private activity bonds issued in calendar year 1985 which are subject to the State Private Activity Bond Limit for such year except that this executive order shall terminate on the effective date of any state legislation providing for a different allocation procedure.



GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
26 day of December, in the year of  
our Lord, One Thousand Nine Hundred  
and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



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EXECUTIVE ORDER NO. 12-84

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## EXECUTIVE ORDER CREATING THE LOCAL GOVERNMENT JOB TRAINING ADVISORY COUNCIL

WHEREAS, Congress has adopted and Montana has chosen to participate in the Job Training Partnership Act (29 USC 1501 et seq); and

WHEREAS, said Act calls for local involvement in job training programs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby create the "Local Government Job Training Advisory Council."

### I. PURPOSE.

The Council shall advise the Governor on his role as the chief elected official for the balance of state service delivery area.

### II. COMPOSITION OF COUNCIL.

The Council shall consist of the following members who shall serve until June 30, 1986:

Sherman Doucette  
Wagner, MT 59543

Edgar Langston  
South of Harlowton  
Harlowtown, MT 59036

Melvin Skyberg  
Drawer D  
Fort Peck, MT 59223

Earl Adams  
Box 812  
Columbus, MT 59019

Joseph Padden  
Camp Crook, SD. 57724

Jane Jelinski  
P.O. Box 1905

Sterling Wardell  
Box 514  
Chester, MT 59522

Bozeman, MT 59715

William R. Jones  
P.O. Box 768  
Bynum, MT 59419

Kenneth Krueger  
2401 West Spring Creek Road  
Kalispell, MT 59901

Bob Palmer  
228 Woodford  
Missoula, MT 59801

The Chairman shall be elected by the Council at its first meeting.

### III. ADMINISTRATIVE ASSISTANCE.

The Department of Labor and Industry shall provide the Council with staff assistance.



IV. COMPENSATION.

Council members shall be compensated by the Department of Labor and Industry pursuant to Section 2-15-122(5), MCA.

This order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
5th day of December, in the year  
of our LORD, one thousand, nine hundred  
and eighty-four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, SECRETARY OF STATE

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EXECUTIVE ORDER NO. 11-84

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## EXECUTIVE ORDER CREATING THE CHILD SUPPORT ENFORCEMENT ADVISORY COUNCIL

---

WHEREAS, P.L. 98-378, The Child Support Enforcement Amendments of 1984, requires that, by December 1, 1984, each state must establish a commission (council) on child support with membership representing all aspects of the child support system; and

WHEREAS, there has recently been a dramatic surge of public interest in the effectiveness of a child support enforcement program which secures support and parental involvement for all children who, regardless of circumstances, are in need of assistance; and

WHEREAS, the Montana Child Support Enforcement Program is collecting \$3 million of a federally estimated potential of \$8.9 million annually leaving a total unpaid arrearage in excess of \$100 million from some 35,000 cases; and

WHEREAS, the appointment of a council is a condition of eligibility for the states to receive federal funding for their Aid to Families with Dependent Children and Child Support Enforcement Programs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA., do hereby create the Child Support Enforcement Advisory Council.

### I. PURPOSE

The Council shall determine the extent to which Montana's child support system has been successful in securing support and parental involvement for all children.

The Council shall examine, investigate and study the operations of the Montana child support system with particular attention given to:

- A. the noncustodial visitation issue;
- B. the establishment of appropriate objective standards for support;
- C. the enforcement of interstate obligations;
- D. the availability, cost and effectiveness of services to children; and
- E. the need for additional state or federal legislation.



## II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of eight (8) members. The names and addresses of the members, who shall serve at the pleasure of the Governor, are:

Jan Brown  
906 Madison Avenue  
Helena, MT 59601

Judge Robert M. Holter  
P.O. Box 974  
Libby, MT 59923

Douglas E. Grob  
111 Ardell Drive  
Kalispell, MT 59901

Carol A. Graham  
310 North Third  
Hamilton, MT 59840

William S. Harrington  
1121 Hollins  
Helena, MT 59601

Karen C. Fenton  
12 W. Hayes, Apt E-2  
Bozeman, MT 59715

Florence McGiboney  
P.O. Box 2806  
Great Falls, MT 59403

Glenn R. Kanwick  
340 Alderson Avenue  
Billings, MT 59101

The Chairman of the Advisory Council shall be Judge Robert M. Holter.

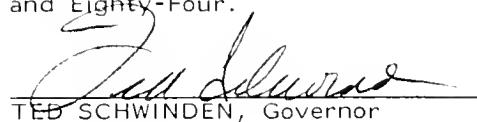
## III. COMPENSATION

Council members shall be compensated by the Department of Revenue pursuant to Section 2-15-122(5), MCA.

## IV. DURATION

The Council shall exist from the effective date of this Order until October 1, 1985. This Order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
26<sup>th</sup> day of November, in the year  
of our Lord, One Thousand Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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EXECUTIVE ORDER CREATING THE  
CLARK FORK RIVER BASIN ADVISORY COUNCIL

---

WHEREAS, the State of Montana through the Office of the Governor has initiated a project to establish a comprehensive water quality data base for the Clark Fork River Basin; and

WHEREAS, a principal objective of the project is to provide administrative continuity to past, current, and planned water-related studies within the Basin and to identify where additional information is most urgently needed; and

WHEREAS, the project's final document will identify major water related problems within the Basin and will provide State, Federal and local decision-makers with a framework for problem resolution.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Clark Fork River Basin Advisory Council.

I. PURPOSE.

The Council shall advise the Governor through the chairman on the following areas:

1. Development of the Project study plan;
2. Identification of Clark Fork Basin water issues;
3. Prioritization of data needs; and
4. Identification of water management alternatives.

II. COMPOSITION AND TERMS OF APPOINTMENT.

The Council shall consist of thirteen (13) members. The Chairman of the Advisory Council shall be the Project Director of the Clark Fork River Basin Project and shall be an employee of the Office of the Governor. The names and addresses for the members, who shall serve at the pleasure of the Governor are:

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Mr. Ernie Corrick  
Champion International  
Corporation  
P.O. Box 8  
Milltown, MT 59851

Mr. Tom Crnich  
2006 Tammany Avenue  
Anaconda, MT 59711

Mr. Karl Englund  
401 Washington Street  
Missoula, MT 59801

Mr. Brace Hayden, Chairman  
Office of the Governor  
Capitol Station  
Helena, MT 59620

Mr. John Henson  
P.O. Box 839  
Superior, MT 59872

Mr. Greg Munther  
134 River Pines Road  
Missoula, MT 59801

Mr. Bill Murphy  
471 Warm Springs Circle Road  
Garrison, MT 59731

Mr. Don Peoples  
155 West Granite  
Butte, MT 59701

Mr. Clarence Popham  
460 N.E. Popham Lane  
Corvallis, MT 59828

Mr. Dave Suhr  
ASARCO Inc.  
P.O. Box 440  
Wallace, ID 83878

Mr. Thurman Trosper  
Route 1, Box 43  
Ronan, MT 59864

Mr. Tim Williamson  
726 Clark Creek Road  
Plains, MT 59859

Mr. Jim Windorski  
Anaconda Minerals Company  
P.O. Box 689  
Butte, MT 59703

III. COMPENSATION.

Council members, except for the Chairman, shall be compensated by the Governor's Office pursuant to Section 2-15-122(5), MCA.

IV. DURATION.

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
11th day of September, in the year of  
our Lord, One Thousand Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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(Amendment #7)

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EXECUTIVE ORDER  
LIFTING THE ORDER CLOSING  
GOLDEN VALLEY COUNTY TO TRESPASS

---

The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

The Order closing Golden Valley County to trespass due to extreme fire danger is here lifted at the request of the County Commissioners of Golden Valley County.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL  
of the STATE OF MONTANA, this  
24th day of September, in the year of  
our LORD, One Thousand Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALLTERMIRE, Secretary of State



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STATE OF MONTANA  
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EXECUTIVE ORDER NO. 9-84  
(Amendment #6)

9-17-1984  
MONTANA  
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HELENA, MONTANA 59620

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EXECUTIVE ORDER  
LIFTING THE ORDER CLOSING  
STILLWATER COUNTY TO TRESPASS

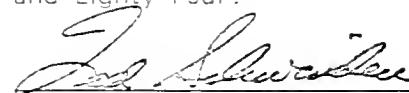
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The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

On September 17, 1984, an Executive Order (No. 9-84, Amendment #5) was issued lifting the closure order on portions of Stillwater County. This Order lifts the closure on the remainder of Stillwater County.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
21<sup>st</sup> day of September, in the year of  
our LORD, One Thousand Nine Hundred  
and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WAUTERMIRE, Secretary of State



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STATE OF MONTANA  
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EXECUTIVE ORDER NO. 9-84  
(Amendment #5)

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MONTEZUMA, MONTANA 59644  
1515 E. 10th Street  
HELENA, MONTANA 59620

EXECUTIVE ORDER  
LIFTING THE ORDER CLOSING  
DANIELS COUNTY TO TRESPASS;  
AND  
EXECUTIVE ORDER LIFTING THE CLOSURE ORDER  
ON PORTIONS OF STILLWATER COUNTY

The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

The Order closing Daniels County to trespass due to extreme fire danger is hereby lifted at the request of the County Commissioners of Daniels County.

The Order closing Stillwater County to trespass due to extreme fire danger is hereby lifted within the exterior boundaries of the Custer National Forest. The Order closing the remainder of Stillwater County to trespass is still in effect.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
17<sup>th</sup> day of September, in the year of  
our LORD, One Thousand Nine Hundred  
and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 9-84  
(Amendment #4)

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EXECUTIVE ORDER  
LIFTING THE ORDER CLOSING  
MUSSELSEHLL COUNTY TO TRESPASS

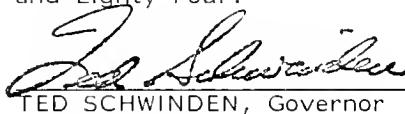
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The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

The Order closing Musselshell County to trespass due to extreme fire danger is hereby lifted at the request of the County Commissioners of Musselshell County.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
12<sup>th</sup> day of September, in the year of  
our LORD, One Thousand Nine Hundred  
and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State

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(Amendment #3)

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EXECUTIVE ORDER  
LIFTING THE ORDER CLOSING  
CHOUTEAU COUNTY TO TRESPASS

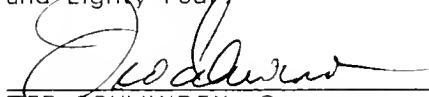
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The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

The Order closing Chouteau County to trespass due to extreme fire danger is hereby lifted at the request of the County Commissioners of Chouteau County.

This order is effective at 12:00 p.m., September 11, 1984.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
11 day of September, in the year of  
our LORD, One Thousand Nine Hundred  
and Eighty-Four

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State

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STATE OF MONTANA  
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EXECUTIVE ORDER NO. 9-84  
(Amendment #2)

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EXECUTIVE ORDER CLOSING GOLDEN VALLEY COUNTY  
TO TRESPASS DUE TO EXTREME FIRE DANGER  
AND LIFTING THE ORDER CLOSING  
ROOSEVELT AND SHERIDAN COUNTIES

---

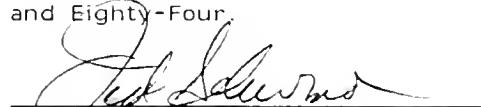
The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

Golden Valley County is hereby closed to trespass upon the request of the County Commissioners of Golden Valley County. This order shall be lifted by Executive Order when the extreme fire danger no longer exists in Golden Valley County.

The Order closing Roosevelt and Sheridan Counties to trespass due to extreme fire danger is hereby lifted at the request of the County Commissioners of Roosevelt and Sheridan Counties.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
10<sup>th</sup> day of September, in the year of  
our LORD, One Thousand Nine Hundred  
and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
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JIM WALTERMIRE, Secretary of State

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STATE OF MONTANA  
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(Amendment #1)MONTANA STATE LIBRARY  
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HELENA, MONTANA 59620EXECUTIVE ORDER CLOSING MUSSELSHELL COUNTY  
TO TRESPASS DUE TO EXTREME FIRE DANGER  
AND LIFTING THE ORDER CLOSING  
VALLEY COUNTY TO TRESPASS

The provisions of Executive Order No. 9-84, by this reference, are incorporated herein and amended as follows:

Musselshell County is hereby closed to trespass upon the request of the County Commissioners of Musselshell county. This order shall be lifted by Executive Order when the extreme fire danger no longer exists in Musselshell County.

The Order closing Valley County to trespass due to extreme fire danger is hereby lifted at the request of the County Commissioners of Valley County.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
7<sup>th</sup> day of September, in the year of  
our LORD, One Thousand  
Nine Hundred and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State

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## EXECUTIVE ORDER CLOSING

CHOUTEAU, DANIELS, ROOSEVELT,

SHERIDAN, STILLWATER AND VALLEY COUNTIES

TO TRESPASS DUE TO EXTREME FIRE DANGER

WHEREAS, major fires have recently occurred in many counties of the State of Montana; and

WHEREAS, an extreme fire danger still exists in numerous counties; and

WHEREAS, a board of county commissioners may submit a request to the Department of State Lands requesting that their county be closed to trespass because of extreme fire danger; and

WHEREAS, S. 87-3-106, MCA, authorizes the Governor to close an area to trespass because of extreme fire danger upon the advice and recommendation of the Department of State Lands; and

WHEREAS, a board of county commissioners must demonstrate that they have taken the following steps:

- (1) initiated an active fire prevention program aimed at reducing preventable fires;
- (2) initiated an active fire detection and presuspension system aimed at the rapid detection of and response to fires that do occur;
- (3) organized local forces to suppress fires;
- (4) determined that current dire situations exceed the established county capabilities (ARM 26.6.302),

before their request can be submitted and considered; and

WHEREAS, Chouteau, Daniels, Roosevelt, Sheridan, Stillwater and Valley counties have requested the Governor to close their counties to trespass; and

WHEREAS, Chouteau, Daniels, Roosevelt, Sheridan, Stillwater and Valley counties have clearly demonstrated compliance with the requirements enumerated herein; and

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WHEREAS, trespass means the following for purposes of this order: the conducting of non-essential activities including, but not limited to: picnicking, camping, hiking, woodcutting, fishing and hunting; and

WHEREAS, a person commits trespass under this Order if he or she conducts any non-essential activity in a county closed to trespass; and

WHEREAS, pursuant to ARM 26.6.303(1)(d), each county will enforce the closure to ensure its effectiveness.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, specifically S. 87-3-106, MCA, do hereby close Chouteau, Daniels, Roosevelt, Sheridan, Stillwater and Valley counties to trespass upon the request of the county commissioners of the named counties.

This order is effective immediately and shall be lifted by Executive Order when the extreme fire danger no longer exists in the named counties.

GIVEN under my hand and GREAT SEAL  
OF THE STATE OF MONTANA, this  
6<sup>th</sup> day of September, in the year of  
our LORD, One Thousand  
Nine Hundred and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



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AUG 13 1984

Executive Order No. 8-84

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## EXECUTIVE ORDER ALLOCATING BONDING AUTHORITY

---

WHEREAS, the Montana State Legislature has authorized state agencies and cities, towns and counties (the Local Political Subdivisions) (collectively, the Issuing Authorities) to issue bonds to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, the federal government has enacted "The Tax Reform Act of 1984" (the Act); and

WHEREAS, the Act restricts the total principal amount of private activity bonds which may be issued by the state during each calendar year to \$200 million (the Private Activity Bond Limit or the Limit); and

WHEREAS, the Act defines "private activity bond" as meaning certain obligations the interest on which is exempt from tax under Section 103b of the Internal Revenue Code of 1954, as amended, (the Code) and which is an industrial development bond, or a student loan bond; and

WHEREAS, the Act distributes one-half of the Limit to the state agencies which have authority to issue private activity bonds and allocates the other one-half of the Limit to Local Political Subdivisions which have authority to issue private activity bonds on the basis of the relative populations of the Local Political Subdivisions; and

WHEREAS, the provisions of the Act provide that the Governor, on an interim basis, is authorized to reallocate the Limit among the Issuing Authorities through an alternative method until the state legislature meets to decide on an allocation procedure; and

WHEREAS, the Act applies to private activity bonds issued after January 1, 1984 subject to certain exceptions provided therein; and

WHEREAS, the Governor deems it is in the best interest of the citizens of the State of Montana to issue an executive order establishing an alternative method for the orderly issuance of private activity bonds by Issuing Agencies during the calendar year 1984 in accordance with the provisions of the Act; and



WHEREAS, the procedures set forth herein are based on comments received from the affected Issuing Authorities, bond attorneys, and the Capital Finance Advisory Council;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by the power and authority vested in me by the State Constitution, by the laws of the State of Montana and the Act do hereby order and decree that the following procedures be used to allocate the total principal amount of private activity bonds subject to the Act which may be issued by the ~~Issuing~~ Authorities during the calendar year 1984:

Section 1. Private Activity Bond Limit. The aggregate amount of private activity bonds subject to the Act which may be issued by the state, including the state agencies and the Local Political Subdivisions during the calendar year 1984, shall not exceed the total amount of private activity bonds allocated to the State of Montana by the Act.

Section 2. Initial allocation. The state of Montana's 1984 Private Activity Bond Limit shall be initially distributed as herein set forth.

A. 50% to the following state agencies issuing private activity bonds:

Department of Agriculture (Montana Agricultural Loan Authority)  
Department of Commerce (Montana Economic Development Board)  
Department of Natural Resources and Conservation  
Montana Higher Education Student Assistance Corporation

The state agency allocations shall be made by the Director of the Department of Administration (the Department) on the basis of the chronological order of receipt of completed applications subject to approval by the Governor.

B. 50% to Local Political Subdivisions.

Local Political Subdivisions wishing to obtain an allocation for a project shall submit an application in the form prescribed and approved by the Department including the following information:

1. Name of Issuing Authority;
2. Proposed project description and location, and the name and address of the project owner and operator;
3. Certified copy of the inducement resolution adopted by the Issuing Authority pursuant to Section 103 of the Internal Revenue Code of 1954, as amended (the inducement resolution is a resolution of the Issuing Authority approving the project and preliminarily authorizing the issuance of the bonds therefore);



4. Bond counsel's preliminary opinion to the effect that the proposed project qualifies as a private activity bond project under applicable state law, and if the bonds are issued, the interest thereon will be exempt from federal income taxation under section 103 of the Internal Revenue Code of 1954, as amended;
5. Evidence that public hearing requirements have been met;
6. A copy of a letter from an underwriter, bank or other financial institution stating in effect that in its opinion the project is financially feasible and that bonds could be successfully sold under current market conditions. The letter shall also state that the underwriter, bank or financial institution has reviewed all information it deems necessary to form this opinion.
7. Amount of allocation requested.

Application forms may be obtained by contacting the Department of Administration, Director's Office, Room 155, Mitchell Building, Helena, Montana 59620 or calling (406)444-2032. Completed applications shall be submitted to the same address.

Prior to October 1, 1984, the maximum allocation available for any single project approved by any Local Political Subdivision shall be \$15 million, except as limited by the Act. Projects larger than \$15 million, however, shall be given a partial allocation, not to exceed \$15 million.

Allocations shall be made on the basis of the chronological order of the receipt from Local Political Subdivisions, but only if their applications are completed in accordance with the procedures and documentation requirements outlined above.

Section 3. Allocation Timing. Upon receipt of the completed application required by Section 2 hereof, the Department shall as soon as possible, notify the Issuing Authority of the approval of the allocation or the reasons for rejection.

Completed applications received on the same day by the Department will be ranked for allocation according to the earliest inducement resolution date.

Section 4. Term of Allocations. Unless previously terminated by the Issuing Authority, an allocation shall remain valid for 90 days from the date the notice of allocation is mailed. It may be extended for a maximum of 30 days upon presentation of evidence to the Department prior to the



expiration of the 90-day period that an agreement to purchase the subject bonds has been obtained from an entity with the legal ability to purchase. In the event the bonds are not issued within 90 days (or 120 days if an extension is granted) the allocation shall expire and shall become available for reallocation. All allocations shall expire on December 31, 1984. This section shall not limit the term of an allocation if the Issuing Authority elects, pursuant to the Act, to carry forward the allocation with respect to a carry forward project as defined in the Act. Allocations may not be transferred between projects.

Section 5. Reapplication. In the event that the allocation is rejected as provided in Section 3 or expires as provided in Section 4, the Issuing Authority may resubmit its application for an allocation. The completed application shall be reviewed in chronological order of receipt and no preference or priority shall be given to the Issuing Authority as a result of its prior application for the same project or purpose.

Section 6. Unused or Recaptured Allocations. On August 16, 1984, any unallocated Limit remaining under the initial allocation made in Section 2 herein shall be placed in a pool and will be available for allocation to state agencies or Local Political Subdivisions on the basis of the chronological order of receipt of completed applications. The \$15 million limit on individual project allocations shall continue in effect.

On October 1, 1984, any unallocated Limit remaining in the pool shall be available for allocation to state agencies and Local Political Subdivisions on the basis of the chronological order of receipt of completed applications with no limitation on the amount of allocation that can be made for an individual project other than the limitations imposed by the Act and the Code.

For purposes of this section, state agencies shall submit an application in the form set forth in Section 2 and shall be approved and ranked in accordance with Section 3.

Section 7. Effective Date and Application. This allocation procedure is effective immediately and applies to all private activity bonds issued in calendar year 1984 which are subject to the State Private Activity Bond Limit for such year.



GIVEN under my hand and the  
GREAT SEAL of the State of  
Montana, this 21<sup>st</sup> day of  
July, in the year of our Lord,  
One Thousand Nine Hundred and  
Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMAN, Secretary of State



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## EXECUTIVE ORDER CREATING THE MONTANA LEWIS AND CLARK TRAIL ADVISORY COUNCIL

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby create the Lewis & Clark Trail Advisory Council.

### I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail;
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.



## II. COMPOSITION

The council shall consist of 11 voting members and two ex-officio non-voting members who shall all serve at the pleasure of the Governor.

The names and addresses of the members are:

Margaret S. Warden, Chairman  
208 3rd Avenue North  
Great Falls, MT 59401

Harold G. Stearns  
1515 Highland  
Helena, MT 59601

John A. Willard  
3119 Country Club Circle  
Billings, MT 59102

Doug Allard  
P.O. Box 460  
St. Ignatius, MT 59865

Harry W. Fritz  
Dept. of History, U of M  
Missoula, MT 59812

John C. Austin  
P.O. Box 489  
Hamilton, MT 59840

William P. Sherman  
8885 Southwest Canyon Rd.  
Portland, OR 97225

Wilbur P. Werner  
Box 438  
Cut Bank, MT 59427

Robert A. Saindon  
172 Briarwood  
Helena, MT 5960

Marshall J. Johnson, PhD.  
P.O. Box 2406  
Great Falls, MT 59403

Galdys V. Silk  
633 7th Avenue North  
Glasgow, MT 59230

John Wilson, Ex-Officio  
Montana Travel Promotion Division  
Department of Commerce  
Helena, MT 59620

Robert Archibald, Ex-Officio  
Montana Historical Society  
225 N. Roberts-Veteran's Memorial Bldg.  
Helena, MT 59620

## III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

## IV. COMPENSATION

The Office of the Governor and the Department of Commerce shall jointly be responsible for compensating council members pursuant to section 2-15-122(5), MCA.

## V. DURATION

This council shall exist for two years from the effective date of this Executive Order.



This Order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
17<sup>th</sup> day of July in the year of our  
Lord, One Thousand Nine Hundred and  
Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



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## Executive Order Establishing a Procedure for Coordinating Executive Agency Responses to Federal Environmental Impact Statements.

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WHEREAS, federal agencies often request the comments of two or more state agencies on draft and final federal environmental impact statements (EIS); and

WHEREAS, a coordination of response among the state agencies on draft or final federal EIS's would be beneficial by providing the agencies with the opportunity to anticipate, resolve and minimize inter-agency conflicts;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, do hereby direct all state agencies as follows:

1. Contact the Office of the Governor in writing, if the agency has been requested to comment on a draft or final federal EIS, (including those processed through the IGR Clearinghouse), and if the agency intends to respond; and
2. Provide the office with a written description of the project being evaluated in the EIS; and
3. Recommend whether inter-agency consultation and coordination is necessary.

If inter-agency coordination is advisable, this office will coordinate executive branch response.

Executive Order 17-79 is hereby repealed.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 4th day of July, in the year of our Lord, One Thousand Nine Hundred and Eighty-Four

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
J. Waltermire  
JIM WALTERMIRE, Secretary of State



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EXECUTIVE ORDER NO. 5-84MONTANA STATE LIBRARY  
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HELENA, MONTANA 59620EXECUTIVE ORDER CREATING THE  
EMPLOYMENT SECURITY ADVISORY COUNCIL

I, Ted Schwinden, Governor of the State of Montana, by virtue of the authority vested in me in accordance with section 2-15-122, MCA, do hereby create the Employment Security Advisory Council. This council shall replace the Employment Security Division Advisory Council established in 1981 by the Commissioner of the Department of Labor and Industry.

**I. PURPOSE**

The Council shall advise the Department of Labor and Industry in the formulation of unemployment insurance and job service policies and legislation.

Specifically, the council shall review the unemployment insurance benefit and tax system, its current deficit, and recommend a legislative solution to the Governor prior to the 1985 Legislature.

**II. COMPOSITION**

The council shall consist of 17 members who shall serve at the pleasure of the Governor. The name and addresses of the appointed members are:

Business

Forrest H. Boles  
P.O. Box 1730  
Helena, MT 59624

James R. Hughes  
560 N. Park, Rm 401  
Helena, MT 59601

George E. Allen  
P.O. Box 440  
Helena, MT 59624

Robert A. Durkee  
P.O. Box 851  
Helena, MT 59624

Dennis C. Elder  
Drawer 7  
Bonner, MT 59823

John S. Romasko  
P.O. Box B  
East Helena, MT 59635

Labor

Fred Sides  
Box 1642  
Gt. Falls, MT 59401

Marlynn A. Kuder  
P.O. Box 144  
Kalispell, MT 59901

Jerry L. Driscoll  
4344 Stone  
Billings, MT 59101

Howard Rosenleaf  
P.O. Box 1297  
Anaconda, MT 59711



Don Judge  
Box 1176  
Helena, MT 59624

Jim Roberts  
Box 3745  
Butte, MT 59701

Public/Legislative

Rep. Hal Harper  
#9 Comstock Rd.  
Helena, MT 59601

Rep. Gene Donaldson  
3890 Helberg Dr.  
Helena, MT 59601

Sen. David Fuller  
1030 Sierra Rd. West  
Helena, MT 59601

Sen. Gary C. Aklestad  
Box 32  
Galata, MT 59444

Gordon E. Bollinger  
1705 Butte Avenue  
Helena, MT 59601

Mr. Bollinger shall serve as Chairman.

III. COMPENSATION

Council members shall be compensated by the Department of Labor and Industry as provided by section 2-15-122(5), MCA.

IV. STAFF ASSISTANCE

The Council shall be staffed by the Department of Labor and Industry as directed by the Commissioner of the Department.

V. DURATION

This Council shall exist for a period of two years from the effective date of this order unless extended by executive order. This order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
1 day of April, in the year of  
our Lord, One Thousand Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 4-84

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EXECUTIVE ORDER CREATING THE LEGAL SERVICES ADVISORY COUNCIL

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I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, and the Legal Services Corporation Act, do hereby create the Legal Services Advisory Council.

I. Purpose.

The Council shall notify the Legal Service Corporation of any violations of the provisions of the Legal Services Corporation Act of 1974, (42 USC 2996, as amended), and applicable rules, regulations, or guidelines promulgated pursuant to the Act.

II. Composition

The Council shall consist of 9 members who shall serve at the pleasure of the Governor. The names and addresses of the members are:

Attorney Members

Gerald D. Schultz  
P.O. Box 246  
Hamilton, MT 59840

Richard F. Gallagher  
P.O. Box 1645  
Great Falls, MT 59401

Ward A. Shanahan  
P.O. Box 1686  
Helena, MT 59601

John A. Hauf  
711 North 27th  
Billings, MT 59101

Maurice F. Hennessey  
106 West Granite  
Butte, MT 59701

Non-Attorney Members

Don F. Lee  
Pine Hills School  
Miles City, MT 59926

George Michael Foley  
516 West Silver Street  
Butte, MT 59701

Rose Cole  
3400 Hill Street  
Legion Oasis, Apt. 103  
Butte, MT 59701

Donald L. Clayborn  
Office of Indian Coordinator  
Capitol Station  
Helena, MT 59620

III. Compensation.

Council members shall be compensated by the Montana Legal Services Association as provided in Section 2-15-122(5), MCA.

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IV. Duration.

This Council shall exist for two years from the effective date of this Executive Order.

This Order is effective immediately.

Given under my hand and the GREAT  
SEAL of the State of Montana, this  
26 day of January in the year of  
our LORD, One Thousand, Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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## EXECUTIVE ORDER CREATING THE CAPITAL FINANCE ADVISORY COUNCIL

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA, to create an advisory council; and

WHEREAS, the Montana State Legislature has authorized state agencies to incur indebtedness through the issuance of notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, a state debt management plan and a coordinated approach to scheduling the issuance of obligations is expected to enhance marketing of such obligations by the State of Montana; and

WHEREAS, it is necessary to present a coordinated strategy to finance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state and its agencies; and

WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

WHEREAS, it is desirable to create a council whose purpose is to review, analyze, coordinate, and harmonize the borrowing patterns of the state.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby create the Capital Finance Advisory Council.

### I. Definitions.

As used in this Order the following terms shall have the following meanings:

1. "Council" shall mean the Capital Finance Advisory Council.
2. "Issuer" shall mean any state agency which issues obligations authorized by state law.

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3. "Agency" shall mean any state agency under the authority of the Governor as enumerated in Title 2, Chapter 15, MCA.
4. "Obligations" shall mean notes, bonds, or certificates issued or to be issued by any state agency to finance or fund one or more activity, program, or project, including obligations issued in anticipation of taxes, income, or revenues derived from any source or to redeem or refinance outstanding obligations.

## II. Composition.

This Council shall have 14 members consisting of the following persons or their designees:

Director- Office of Budget and Program Planning

Department Directors:

Administration

Agriculture

Commerce

Highways

Natural Resources and Conservation

Board/Authority/Corporation Chairpersons:

Board of Regents of Higher Education

Board of Housing

Economic Development Board

Health Facilities Authority

Agriculture Loan Authority

Higher Education Student Assistance Corporation

Legislators:

Senator Matt Himsel

Representative Francis Bardanouye

The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson.

## III. Duties of the Advisory Council.

The Council shall:

1. Provide continued oversite of state obligations, and review the form of obligations to ensure consistency with authorizing legislation and state financial policies.

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2. Prepare a state debt management plan and review, analyze, and monitor the trends in state obligations to provide information to issuers to make informed decisions about financing methods and the structuring and timing of obligations.
3. Compile and continually update a statewide master debt issuance schedule from agency financing plans to facilitate coordination of debt issues.
4. Furnish, advise, gather information, and make recommendations to the Governor as it deems appropriate.
5. Notify the members of the Board of Examiners of all meetings, invite Board participants, and keep the Board informed about Council activities.
6. The Department of Administration shall consult with the Council in employing and establishing the duties of a statewide financial advisor.
7. The Council shall not supercede the activities or authority of independent agencies, but shall serve as a coordinating council to provide a formal linkage of information among and between state obligation issuers thereby serving as an effective mechanism to promote fiscal management and avert fiscal misfortune.

#### IV. Duties of State Agencies

1. To assist the Council in the preparation of a master obligation schedule, each issuer authorized to issue obligations shall submit as requested or at least annually to the Council, a financing plan identifying the amounts to be borrowed, the approximate time of debt issuance, description of the projects or programs to be financed, an explanation of the security structure supporting the proposed obligation, and provide an explanation of the purpose of the financing along with the key features to the extent then known.
2. All agencies shall cooperate with and provide such assistance as the Council may request.

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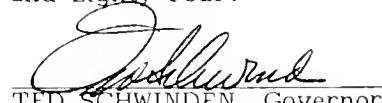
V. Compensation.

Members will be compensated as provided in Section 2-15-122(5), M.C.A. Each board, authority, corporation, or agency is responsible for the expenses incurred by its representative on the council. The Department of Administration is responsible for the expenses incurred by legislative representatives.

VI. Duration.

This advisory council shall remain in existence for a period of two years from the effective date of this order unless extended by executive order. This order is effective immediately.

Given under my hand and the GREAT  
SEAL of the State of Montana, this  
23<sup>rd</sup> day of January in the year of  
our LORD, One Thousand, Nine Hundred  
and Eighty-Four.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
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JIM WALTERMIRE, Secretary of State



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## Executive Order Creating the Vehicle Management Task Force

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WHEREAS, the Council on Management recommended the creation of an advisory committee to examine state vehicle procurement, management, and disposal procedures; and

WHEREAS, various department operating vehicle fleets recognize the benefit which could result from improved vehicle management practices.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, do hereby create the "Vehicle Management Task Force."

### I. Composition and Terms of Appointment

The task force shall consist of eight members. The following persons, or their designee, are hereby appointed to the task force:

Director, Department of Administration  
Director, Department of Fish, Wildlife and Parks  
Director, Department of Highways  
Director, Department of Institutions  
Director, Department of Revenue  
Commissioner, Department of State Lands  
Commissioner of Higher Education  
Attorney General, Department of Justice

The Directors from the Department of Administration and the Department of Highways are hereby designated as task force co-chairmen.

### II. Purpose

The task force shall have the following responsibilities:

1. Review appropriateness of the dates established for semi-annual vehicle calls; and
2. Review vehicle specifications issued by various state agencies to ensure uniformity to the greatest extent possible so as to achieve as low a per vehicle price as possible; and
3. Review existing practices for vehicle maintenance and operation, and consider the benefit of establishing maintenance standards for all state vehicles; and



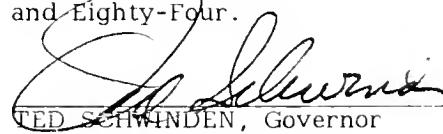
4. Develop a uniform state vehicle disposal method which will ensure that the state receives a fair value for the sale of surplus vehicles; and
5. Submit a final report of accomplishments and recommendations to the Governor by no later than September 1, 1985.

The task force will meet initially on a monthly basis to develop its policies and procedures, and, thereafter, shall meet as necessary prior to each scheduled vehicle procurement so as to ensure that common specifications are utilized to the greatest extent possible.

### III. Duration

This task force shall exist until September 1, 1985.

Given under my hand and the GREAT  
SEAL of the State of Montana, this  
*6th* day of January in the year of  
our LORD, One Thousand, Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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Executive Order No. 1-84

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Executive Order extending the Employment of the Handicapped Advisory Council (also known as the Governor's Committee on Employment of the Handicapped).

---

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor under the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, M.C.A., hereby extend the existence of the Committee on Employment of the Handicapped established by Executive Order No. 30-81.

The following provisions of Executive Order No. 30-81 are amended as follows:

**II. Composition**

The names and addresses of the committee members are:

Two Rehabilitative Services Advisory Council Designated Representatives:

Boyd A. Peterson  
101C Branegan Court  
Bozeman, Montana 59715  
Home Phone: 587-3833

Robert T. LeMieux - Vice-Chairman  
3424 12th Avenue South  
Great Falls, Montana 59405  
Business Phone: TTY 452-2818  
School for the Deaf and Blind: 453-1401

Two Visual Services Advisory Council Designated Representatives:

R. Budd Gould  
2205 South 5th Street West  
Missoula, Montana 59801  
Home Phone: 549-4236

Jerry R. Baker  
8 Heather Heights  
Billings, Montana 59105  
Business Phone: 252-3927  
Home Phone: 248-2712

Two Developmental Disabilities Planning and Advisory Council Designated Representatives:

Denise Kagie  
2034 Locust  
Butte, Montana 59701  
Home Phone: 723-4243



Daniella Capp  
Health Services Program Supervisor  
Handicapped Children Services  
Department of Health and Environmental Sciences  
Helena, Montana 59620  
Business Phone: 444-4740

Department of Labor and Industry Representative:

Mark Bowlds, Chief  
Field Operations Bureau  
Department of Labor and Industry  
P. O. Box 1728  
Helena, Montana 59624  
Business Phone: 444-4502

State Agency Director Representative:

John David LaFaver, Director  
Department of Social and Rehabilitation Services  
SRS Building  
P. O. Box 4210  
Helena, Montana 59604  
Business Phone: 444-5622

State Agency Personnel Representative:

Philip T. Salzwedel  
Personnel Officer  
Department of Revenue  
Mitchell Building  
Helena, Montana 59620  
Business Phone: 444-2866

Labor Representative:

Patrick J. Hayes  
AFL-CIO  
P. O. Box 1176  
Helena, Montana 59624  
Business Phone: 442-1708

Two Private Employer Representatives:

Rose E. McGuire  
Mountain Bell  
560 North Park, Room 228  
Helena, Montana 59601  
Business Phone: 449-2176

Lowell L. Bartels - Chairman  
McDonald's Restaurant  
1901 Prospect Avenue  
Helena, Montana 59601  
Business Phone: 442-5252  
Home Phone: 458-9521

Education Representative:

Judith A. Johnson  
Assistant Superintendent of Special Services  
Office of Public Instruction  
State Capitol  
Helena, Montana 59620  
Business Phone: 444-3693



Optional Member:

Vivian Crabtree  
802 North Benton  
Apartment #1  
Helena, Montana 59601  
Home Phone: 443-3817

All Council members serve at the pleasure of the Governor. A majority of the members of the Council shall constitute a quorum for the transaction of business.

**IV. Assistance**

The Department of Administration shall provide the necessary administrative and clerical support and funds necessary to permit the Council to function in the most effective manner possible. The Handicapped Employment Coordinator will act as the Executive Secretary for the Committee.

The "Handicapped Employment Coordinator" is:

Robert D. Liston  
Personnel Division  
Department of Administration  
Room 130, Mitchell Building  
Helena, Montana 59620  
Business Phone: 444-3885  
Home Phone: 443-1089

**VI. Duration of Council**

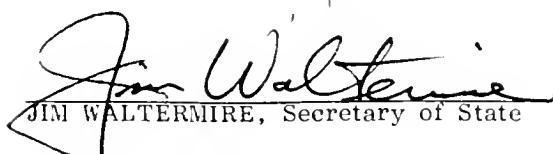
This Council shall remain in existence for a period of two (2) years from the effective date of this order.

This Order is effective December 21, 1983.

Given under my hand and the GREAT  
SEAL of the State of Montana this  
3rd day of January, in the year of  
our Lord, One Thousand Nine Hundred  
and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State

